

*Receipt*  
**FILE COPY**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NCR Docket No. 8243

Application of

**John G. Savage et al.**

Serial No. 09/433,135

Filed: November 3, 1999

For: **SELF-SERVICE TERMINAL**



**SECOND REQUEST FOR  
CORRECTED FILING RECEIPT**

APR 13 2000

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on APR 13 2000 (Date of Deposit).

Shirley Doll

Assistant Commissioner for Patents  
Washington, D.C. 20231

**Attn: Application Processing Division  
Customer Correction Branch**

Sir:

This is in response to receiving the "Corrected" Filing Receipt in the above-identified application, a copy of which is enclosed herewith. This "corrected" filing receipt does not correct the inventors' addresses. Please correct the inventors' addresses exactly as follows:

John G. Savage, Fife, Scotland, Jonathan S. Black, Dundee, Scotland, and Kenneth A. Nicoll, Dundee, Scotland, as stated in the Declaration and Power of Attorney.

It is requested that a *second* corrected filing receipt be issued in this application.

Respectfully submitted,

Michael Chan  
Reg. No. 33,663  
Attorney for Applicant(s)

NCR Corporation, Law Department, ECD-2  
101 West Schantz Avenue, Dayton, OH 45479-0001  
Tel. No. 937-445-4956/Fax No. 937-445-3733

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**CORRECTED FILING RECEIPT**

\*OC00000004983048\*


**UNITED STATES DEPARTMENT OF  
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| APPLICATION NUMBER | FILING DATE | GRP ART UNIT | FIL FEE REC'D | ATTY.DOCKET.NO | DRAWINGS | TOT CLAIMS | IND CLAIMS |
|--------------------|-------------|--------------|---------------|----------------|----------|------------|------------|
| 09/433,135         | 11/03/1999  | 2768         | ✓ 1394        | 8243.00        | 2        | 35         | 6          |

MICHAEL CHAN  
 NCR CORPORATION  
 101 WEST SCHANTZ ECD 2  
 DAYTON, OH 454790001



Date Mailed: 03/06/2000

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Customer Service Center. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the PTO processes the reply to the Notice, the PTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

**Applicant(s)**

~~JOHN G. SAVAGE, FIFE, UNITED KINGDOM;~~ JOHN G. SAVAGE, FIFE, SCOTLAND  
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**Continuing Data as Claimed by Applicant****✓ Foreign Applications**

UNITED KINGDOM 9824762.0 11/11/1998

**✓ Foreign filing license granted on 12/02/1999****✓ Title**

SELF-SERVICE TERMINAL

**Preliminary Class**

705

Data entry by : SMALLWOOD, EAON

Team : OIPE

Date: 03/06/2000

**RECEIVED****MAR 09 2000****LAW DEPARTMENT**

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Bib Data Sheet


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|                             |                                     |              |                        |                                |
|-----------------------------|-------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>09/433,135 | FILING DATE<br>11/03/1999<br>RULE - | CLASS<br>705 | GROUP ART UNIT<br>2768 | ATTORNEY DOCKET NO.<br>8243.00 |
|-----------------------------|-------------------------------------|--------------|------------------------|--------------------------------|

**APPLICANTS**
 JOHN G. SAVAGE, FIFE, SCT ;  
 JONATHAN S. BLACK, DUNDEE, SCT ;  
 KENNETH A. NICOLL, DUNDEE, SCT ;

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 9824762.0 11/11/1998

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

\*\* 12/02/1999

|                                 |   |                         |                     |                    |                         |
|---------------------------------|---|-------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>SCT | SHEETS DRAWING<br>2 | TOTAL CLAIMS<br>35 | INDEPENDENT CLAIMS<br>6 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                         |                     |                    |                         |
| Verified and Acknowledged       | Examiner's Signature  | Initials                |                     |                    |                         |

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**TITLE**

SELF-SERVICE TERMINAL

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1394 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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